

# INVITATION



# TO EXHIBIT

# AQUACULTURE 2013

## February 21-25, 2013

Nashville Convention Center • Nashville, Tennessee USA

THE INTERNATIONAL TRIENNIAL CONFERENCE & EXPOSITION OF



**WORLD  
AQUACULTURE  
SOCIETY**



NATIONAL  
SHELLFISHERIES  
ASSOCIATION



NATIONAL  
**Aquaculture**  
ASSOCIATION



Co-Sponsored by

HOSTED BY:

## AQUACULTURE SUPPLIERS – AQUACULTURE 2013 IS FOR YOU!

The trade show at AQUACULTURE 2013 follows the highly successful trade show held in San Diego in 2010. Over 2500 aquaculture attendees will be there to see your products and services. Whatever your company's involvement in aquaculture, you don't want to miss this opportunity!

TRADE SHOW SCHEDULE			
FEBRUARY 2013			
<b>THURSDAY 21</b>	<b>FRIDAY 22</b>	<b>SATURDAY 23</b>	<b>SUNDAY 24</b>
MOVE-IN Noon - 7:00 pm	MOVE-IN 8 am - 10 am EXHIBITS OPEN 10:30 am - 6:00 pm HAPPY HOUR 5:00 pm - 6:00 pm PRESIDENT'S RECEPTION 6:30 pm - 9:00 pm	EXHIBITS OPEN 10:00 am - 5:30 pm  HAPPY HOUR 4:30 pm - 6:00 pm NAA AUCTION 5:30 pm - 7:30 pm	EXHIBITS OPEN 9:30 am - 3:30 pm  MOVE-OUT 3:30 pm - 7:00 pm

## BOOTH INFORMATION

Booth Size: 8' deep x 10' wide (2.4m x 3m)  
 Standard Booth: US\$1690.00 ASA Member • US\$1890.00 Non-ASA Member  
 Corner Booth: US\$1940.00 ASA Member • US\$2140.00 Non-ASA Member  
 For information on becoming a member of the U.S. Aquaculture Suppliers Association, contact:  
[www.aquaculturesuppliers.com](http://www.aquaculturesuppliers.com) • [info@aquaculturesuppliers.com](mailto:info@aquaculturesuppliers.com)  
 Included with each booth: 8' back drapes, 3' side drapes, 2 Full Registration Badges,  
 5 Trade Show Passes, Identification Sign

Conference Manager  
 P.O. Box 2302  
 Valley Center, CA 92082 USA  
 Phone: +1-760-751-5005  
 Fax: +1-760-751-5003  
 Email: [worldaqua@aol.com](mailto:worldaqua@aol.com)  
 Website: [www.was.org](http://www.was.org)

## HOW TO RESERVE A STAND

1. Complete the information below and email or fax it to one of the offices below.
2. Complete the contract online. (If you cannot fill out your contract online, please contact us)  
 Website: [www.was.org](http://www.was.org) (click on the Aquaculture 2013 logo and select "Exhibitor Contract")

Member of USASA:

Yes  No

Company Name: \_\_\_\_\_ Country: \_\_\_\_\_

Booth Preferences \_\_\_\_\_ # Booths \_\_\_\_\_ We request a corner:  Yes  No

Contact Person: \_\_\_\_\_ Contact Email: \_\_\_\_\_

Contact Tel: \_\_\_\_\_ Contact Fax: \_\_\_\_\_

# SEE REGISTRATION INFORMATION BROCHURE FOR MORE DETAILS

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