

INVITATION



TO EXHIBIT

AQUACULTURE AMERICA 2024

Setting the Table for U.S. Aquaculture

February 18-21, 2024

San Antonio Marriott Rivercenter • San Antonio, Texas USA

THE NATIONAL CONFERENCE & EXPOSITION OF



HOSTED BY:

AQUACULTURE SUPPLIERS – AQUACULTURE AMERICA 2024 IS FOR YOU!

The trade show at AQUACULTURE AMERICA 2024 follows the highly successful trade show held in New Orleans in 2023. Over 2500 aquaculture attendees will be there to see your products and services. Whatever your company's involvement in aquaculture, you don't want to miss this opportunity!

TRADE SHOW SCHEDULE			
FEBRUARY 2024			
SUNDAY 18	MONDAY 19	TUESDAY 20	WEDNESDAY 21
MOVE-IN 11:00 - 6:00 pm	MOVE-IN 8 am - 10 am EXHIBITS OPEN 10:00 am - 6:00 pm HAPPY HOUR 4:30 pm - 6:00 pm PRESIDENT'S RECEPTION 6:30 pm - 9:00 pm	EXHIBITS OPEN 10:00 am - 6:00 pm HAPPY HOUR 5:00 pm - 6:00 pm NAA AUCTION 6:00 pm - 8:00 pm	EXHIBITS OPEN 10:00 am - 1:30 pm MOVE-OUT 1:30 pm - 7:00 pm

BOOTH INFORMATION

Booth Size: 8' deep x 10' wide (2.4m x 3m)

Standard Booth: US\$1990.00 ASA Member • US\$2190.00 Non-ASA Member

Corner Booth: US\$2240.00 ASA Member • US\$2440.00 Non-ASA Member

For information on becoming a member of the Aquaculture Suppliers Association, contact: www.aquaculturesuppliers.com • aquaculturesuppliers@thenaa.net

Included with each booth: 8' back drapes, 3' side drapes, 2 Full Registration Badges, 5 Trade Show Passes, Identification Sign

HOW TO SIGN-UP

To reserve a booth, submit a signed contract and 50% deposit to the Conference Office:

Conference Manager
P.O. Box 2302
Valley Center, CA 92082 USA
Fax: +1-760-751-5003
Email: worldaqua11@was.org
Website: www.was.org

HOW TO RESERVE A STAND

1. Complete the information below and email or fax it to one of the offices below.

2. Complete the contract online. (If you cannot fill out your contract online, please contact us)

Website: www.was.org (click on the Aquaculture America 2024 logo and select "Exhibitor Contract")

Member of ASA:

Yes No

Company Name: _____ Country: _____

Booth Preferences _____ # Booths _____ We request a corner: Yes No

Contact Person: _____ Contact Email: _____

Contact Tel: _____ Contact Fax: _____

SEE REGISTRATION INFORMATION BROCHURE FOR MORE DETAILS

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