

# INVITATION TO EXHIBIT

## Aquaculture America 2020

February 9-12, 2020

Hawaii Convention Center • Honolulu, Hawaii • USA

THE NATIONAL CONFERENCE & EXPOSITION OF

NATIONAL  
**Aquaculture**  
ASSOCIATION



HOSTED BY:

### AQUACULTURE SUPPLIERS – AQUACULTURE AMERICA 2020 IS FOR YOU!

The trade show at AQUACULTURE AMERICA 2020 follows the highly successful trade show held in New Orleans in 2019. Over 2000 aquaculture attendees will be there to see your products and services. Whatever your company's involvement in aquaculture, you don't want to miss this opportunity!

| TRADE SHOW SCHEDULE  |   |   |  |
|--|---|---|--|
| FEBRUARY 2020  |   |   |  |
| <b>MONDAY</b><br><b>9</b><br>MOVE-IN<br>11:00 - 6:00 pm<br><br>WELCOME<br>6:00 - 8:00 pm | <b>TUESDAY</b><br><b>10</b><br>MOVE-IN 8 am - 10 am<br>EXHIBITS OPEN<br>10:00 am - 6:00 pm<br>HAPPY HOUR<br>4:30 pm - 5:30 pm<br>PRESIDENT'S RECEPTION<br>6:30 pm - 9:00 pm | <b>WEDNESDAY</b><br><b>11</b><br>EXHIBITS OPEN<br>10:00 am - 6:00 pm<br><br>HAPPY HOUR<br>5:00 pm - 6:00 pm<br>NAA AUCTION<br>6:00 pm - 8:00 pm | <b>THURSDAY</b><br><b>12</b><br>EXHIBITS OPEN<br>10:00 am - 1:30 pm<br><br>MOVE-OUT<br>1:30 pm - 5:00 pm |

### BOOTH INFORMATION

Booth Size: 8' deep x 10' wide (2.4m x 3m)

Standard Booth: US\$1890.00 USASA Member • US\$2090.00 Non-USASA Member

Corner Booth: US\$2140.00 USASA Member • US\$2340.00 Non-USASA Member

For information on becoming a member of the U.S. Aquaculture Suppliers Association, contact:  
[www.aquaculturesuppliers.com](http://www.aquaculturesuppliers.com) • [aquaculturesuppliers@thenaa.net](mailto:aquaculturesuppliers@thenaa.net)

Included with each booth: 8' back drapes, 3' side drapes, 2 Full Registration Badges,  
5 Trade Show Passes, Identification Sign

### HOW TO RESERVE A STAND

1. Complete the information below and email or fax it to one of the offices below.
2. Complete the contract online. (If you cannot fill out your contract online, please contact us)

Website: [www.was.org](http://www.was.org) (click on the Aquaculture America 2020 logo and select "Exhibitor Contract")

Member of ASA:

Yes  No

Company Name: \_\_\_\_\_ Country: \_\_\_\_\_

Booth Preferences \_\_\_\_\_ # Booths \_\_\_\_\_ We request a corner:  Yes  No

Contact Person: \_\_\_\_\_ Contact Email: \_\_\_\_\_

Contact Tel: \_\_\_\_\_ Contact Fax: \_\_\_\_\_

### HOW TO SIGN-UP

To reserve a booth, submit a signed contract and 50% deposit to the Conference Office:

Conference Manager  
P.O. Box 2302  
Valley Center, CA 92082 USA  
Phone: +1-760-751-5005  
Fax: +1-760-751-5003  
Email: [worldaqua@was.org](mailto:worldaqua@was.org)  
Website: [www.was.org](http://www.was.org)

**SEE REGISTRATION INFORMATION BROCHURE FOR MORE DETAILS**

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