

INVITATION TO EXHIBIT

Aquaculture 2019

March 6 - 10, 2019

New Orleans Marriott • New Orleans, Louisiana • USA



**WORLD
AQUACULTURE
SOCIETY**

**NATIONAL
Aquaculture
ASSOCIATION**



AQUACULTURE SUPPLIERS – AQUACULTURE 2019 IS FOR YOU!

The trade show at AQUACULTURE 2019 follows the highly successful trade show held in Las Vegas in 2016. Over 2500 aquaculture attendees will be there to see your products and services. Whatever your company's involvement in aquaculture, you don't want to miss this opportunity!

TRADE SHOW SCHEDULE FEBRUARY 2016			
WEDNESDAY 6	THURSDAY 7	FRIDAY 8	SATURDAY 9
EXHIBIT SET-UP 10:00 - 6:00	TRADE SHOW OPEN 10:00 - 6:00 HAPPY HOUR & POSTERS 5:00 - 6:00	TRADE SHOW OPEN 10:00 - 6:00 HAPPY HOUR & POSTERS 5:00 - 6:00 NAA AUCTION 6:00 - 8:00	TRADE SHOW OPEN 10:00 - 1:30 EXHIBIT MOVE-OUT 1:30 - 5:00 PRESIDENT'S RECEPTION 6:30 - 8:30

BOOTH INFORMATION

Booth Size: 8' deep x 10' wide (2.4m x 3m)

Standard Booth: US\$1890.00 USASA Member • US\$2090.00 Non-USASA Member

Corner Booth: US\$2140.00 USASA Member • US\$2340.00 Non-USASA Member

For information on becoming a member of the U.S. Aquaculture Suppliers Association, contact:
www.aquaculturesuppliers.com • info@aquaculturesuppliers.com

Included with each booth: 8' back drapes, 3' side drapes, 2 Full Registration Badges,
5 Trade Show Passes, Identification Sign

HOW TO SIGN-UP

To reserve a booth, submit a signed contract and 50% deposit to the Conference Office:

Conference Manager
P.O. Box 2302
Valley Center, CA 92082 USA
Phone: +1-760-751-5005
Fax: +1-760-751-5003
Email: worldaqua@was.org
Website: www.was.org

HOW TO RESERVE A STAND

1. Complete the information below and email or fax it to one of the offices below.

2. Complete the contract online. (If you cannot fill out your contract online, please contact us)

Website: www.was.org (click on the Aquaculture 2019 logo and select "Online Exhibitor Contract")

Member of ASA:

Yes No

Company Name: _____ Country: _____

Booth Preferences _____ # Booths _____ We request a corner: Yes No

Contact Person: _____ Contact Email: _____

Contact Tel: _____ Contact Fax: _____

SEE REGISTRATION INFORMATION BROCHURE FOR MORE DETAILS

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