

INVITATION



TO EXHIBIT

AQUACULTURE AMERICA 2017

February 19 - 22, 2017

San Antonio Marriott Rivercenter • San Antonio, Texas USA

THE NATIONAL CONFERENCE & EXPOSITION OF



HOSTED BY:

AQUACULTURE SUPPLIERS – AQUACULTURE AMERICA 2017 IS FOR YOU!

The trade show at AQUACULTURE AMERICA 2017 follows the highly successful trade show held in Las Vegas in 2016. Over 2500 aquaculture attendees will be there to see your products and services. Whatever your company's involvement in aquaculture, you don't want to miss this opportunity!

TRADE SHOW SCHEDULE			
FEBRUARY 2017			
SUNDAY 19 MOVE-IN 11:00 - 6:00 pm	MONDAY 20 MOVE-IN 8 am - 10 am EXHIBITS OPEN 10:00 am - 6:00 pm HAPPY HOUR 4:30 pm - 5:30 pm PRESIDENT'S RECEPTION 6:30 pm - 9:00 pm	TUESDAY 21 EXHIBITS OPEN 10:00 am - 6:00 pm HAPPY HOUR 5:00 pm - 6:00 pm NAA AUCTION 6:00 pm - 8:00 pm	WEDNESDAY 22 EXHIBITS OPEN 10:00 am - 3:30 pm MOVE-OUT 3:30 pm - 7:00 pm

BOOTH INFORMATION

Booth Size: 8' deep x 10' wide (2.4m x 3m)
 Standard Booth: US\$1790.00 USASA Member • US\$1990.00 Non-USASA Member
 Corner Booth: US\$2040.00 USASA Member • US\$2240.00 Non-USASA Member
 For information on becoming a member of the U.S. Aquaculture Suppliers Association, contact:
www.aquaculturesuppliers.com • info@aquaculturesuppliers.com
 Included with each booth: 8' back drapes, 3' side drapes, 2 Full Registration Badges,
 5 Trade Show Passes, Identification Sign

Conference Manager
 P.O. Box 2302
 Valley Center, CA 92082 USA
 Phone: +1-760-751-5005
 Fax: +1-760-751-5003
 Email: worldaqua@aol.com
 Website: www.was.org

HOW TO RESERVE A STAND

1. Complete the information below and email or fax it to one of the offices below.
2. Complete the contract online. (If you cannot fill out your contract online, please contact us)
 Website: www.was.org (click on the Aquaculture America 2017 logo and select "Exhibitor Contract")

Member of USASA:

Yes No

Company Name: _____ Country: _____

Booth Preferences _____ # Booths _____ We request a corner: Yes No

Contact Person: _____ Contact Email: _____

Contact Tel: _____ Contact Fax: _____

SEE REGISTRATION INFORMATION BROCHURE FOR MORE DETAILS

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